



# BRIGHTON

competition team

## Ski Team Membership Application Form 2007-2008 Snow Season

Athlete's Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Sex: M / F

Ski Team  
Age Category

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Yr of Birth	Cat.
1991-1992	J2
1993-1994	J3
1995-1996	J4
1997-1998	J5
1999-2001	J6

E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_

(Application incomplete without email address)

USSA ID #: \_\_\_\_\_ Years Team Experience: \_\_\_\_\_

(Application incomplete without current USSA Membership)

Parent's Information:

FATHER

MOTHER

_____	Name _____
_____	Address _____
_____	Home Phone _____
_____	Work Phone _____
_____	Cell Phone _____
_____	Occupation _____
_____	Email _____

(Application incomplete without email address)

Medical Insurance Information: *Application is not complete without complete Insurance information\*\**

Company: \_\_\_\_\_ Policy Number: \_\_\_\_\_

Group Number: \_\_\_\_\_ Policy Holder's Name and Birthdate: \_\_\_\_\_

Necessary Medical History: \_\_\_\_\_

\*\* A copy of insurance card must be attached for this application to be complete.

### TEAMS

(everyone must choose one team, extra training available, please circle)

2008

PRICE

<b>Mighty Mite Team (MM)</b> 1 DAY TEAM-SATURDAYS (9:30-2:30), FIRST YR RACING, 6-7 YR OLDS ONLY	\$ 650.00
<b>Youth Ski League Team (YSL)</b> 2-DAY TEAM-SATURDAYS (9:00-3:30) & TUESDAYS (5:30-8PM) (J4-6, learning to race)	\$ 1000.00
<b>South Series RACE TEAM</b> 3-DAY TEAM-SAT/SUN (9-3:30) & TUESDAYS (5:30-8PM) SS RACES ONLY (J1-5, race experience recommended, training Saturdays, Tuesdays, and race coaching at J1-3 South Series races, Saturdays and Sundays, some week days)	\$1350.00
<b>CHRISTMAS SKI CAMP</b> 3-DAY CAMP: Dec 26-28 (9:00 AM to 12:00 PM) (training now available during the holiday to get ready for early season racing! Ages 8 and up; space is limited, so sign up early!)	\$ 125.00

**FAMILY DISCOUNT FOR 2008: \$100 OFF EACH ADDITIONAL TEAM MEMBER.**

\*\*\* See [www.brightoncompetitionteam.org](http://www.brightoncompetitionteam.org) for schedule and further information/updates.\*\*\*

\*\*\* Check **Phone Hotline** 801-202-4505 for last minute updates and training information \*\*\*

Note: **\$350 Tuition Deposit is due immediately.** The remaining balance of the Tuition is due by **November 7, 2007.** The entire tuition must be paid prior to issuance of the Brighton Competition Team Season's Pass or entry into any competition.



use of courtesy and good manners, acting responsibly and maturely, refraining from the use of profane or abusive language, and abstinence from illegal or immoderate use of alcohol\* and use of illegal or banned drugs.

\*Note: Brighton Competition Team considers the legal age for consumption of alcohol as 21 years of age or older, regardless of local laws.

1. BCT members shall maintain high standards of moral and ethical conduct, which includes self-control and responsible behavior, along with consideration and respect for the physical and emotional well being of others.,
2. No member shall commit a criminal act while representing BCT, other than minor traffic offenses.
3. Members and/or participants in BCT will avoid profane or abusive language and disruptive behavior
4. Competitors shall abide by the rules of competition in all events entered.
5. Keep current paid dues for membership in USSA as well as BCT membership.

**GRIEVANCES, SUSPENSIONS AND APPEALS**

The BCT Board of Directors is committed to principles of fairness, due process and equal opportunity. Members of BCT are entitled to be treated fairly and in compliance with BCT Bylaws, policies and procedures and this Code of Conduct. Members are also entitled to fair notice and an opportunity for hearing before being prevented from participating in competition or any other activity of the BCT.

Parent/Guardian Signature: \_\_\_\_\_

Athlete Signature: \_\_\_\_\_

**PRESS RELEASE:**

I hereby allow BCT to use my athlete's picture and/or name in any publication. BCT will not release my athlete's address, phone number or email address without my permission.

Parent/Guardian Signature: \_\_\_\_\_

**STATEMENT OF UNDERSTANDING:**

The Parent/Guardian and Athlete have received, read, understand, and agree to be bound by all rules, terms and conditions set fourth herein.

**ATTORNEY'S FEES:**

The Parent/Guardian and Athlete agree to pay any and all attorney's fees that the Brighton Competition Team may incur should the Brighton Competition Team retain counsel to collect any past due accounts, whether or not litigation is actually instituted.

Parent/Guardian Signature: \_\_\_\_\_

Athlete Signature: \_\_\_\_\_

Please return this entire three-page form with tuition payment to:

Brighton Competition Team  
PO Box 711695  
Salt Lake City, UT 84171-1695

Note: Any application received after November 7, 2007 is subject to a \$50 late fee. Team season's passes will only be issued when tuition is paid IN FULL, and a receipt must be shown to the Brighton Sports Desk. Incomplete applications will result in a delay of receiving receipt, so please be sure all information is provided and correct. Thank you.

For questions, please contact our Team Administrator:

Becky Stone  
[becstone@hotmail.com](mailto:becstone@hotmail.com)  
[www.brightoncompetitionteam.org](http://www.brightoncompetitionteam.org)  
(801) 205-3761